

# **CORCORAN PLANNING COMMISSION MEETING AGENDA**

**Tuesday February 20, 2024  
5:30 P.M.**

**Veterans Memorial Hall, 1000 VanDorsten Avenue**

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**Public Inspection:** A detailed Planning Commission packet is available for review at Corcoran City Hall, located at 832 Whitley Avenue

**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks office at (559) 992-2151 ext. 2501.

**Public Comment:** Members of the audience may address the Planning Commission on non-agenda items; however, in accordance with Government Code Section 54954.2, the Planning Commission may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is just the time for members of the public to comment on any matter within the jurisdiction of the Corcoran Planning Commission. The Planning Commission will ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, the speaker will walk to the podium and state name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

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## **ROLL CALL**

<b>Chair:</b>	<b>Karl Kassner</b>
<b>Vice-Chair:</b>	<b>Kaitlyn Frazier</b>
<b>Commissioner:</b>	<b>Janet Watkins</b>
<b>Commissioner:</b>	<b>Karen Frey</b>
<b>Commissioner:</b>	<b>David Bega</b>

## **FLAG SALUTE**

### **1. PUBLIC DISCUSSION**

### **2. APPROVAL OF MINUTES**

Approve the minutes of the November 20, 2023, Planning Commission Meeting. *VV*

3. **RE-ORGANIZATION** Planning Commission re-organization. **None**

4. **PRESENTATIONS** **None**

5. **PUBLIC HEARING**

**5.1** Conditional Use Permit 24-01: Proposed semi-permanent Mobile Food Vending to be located at 1727 Dairy Avenue> (Super way Market) *VV*

**A. Open Public Hearing.**

B. Presentation of Staff Report.

C. Accept written testimony.

D. Accept oral testimony.

E. Close Public hearing

F. Planning Commission discussion.

G. By motion, approve/approve with revisions/deny recommendations.

**5.2** PH No. 1 Regarding Zoning Code in text revisions

A. Open Public Hearing.

B. Presentation of Staff Report.

C. Accept written testimony.

D. Accept oral testimony.

E. Close Public hearing

F. Planning Commission discussion.

G. By motion, approve/approve with revisions/deny recommendations.

6. **STAFF REPORTS** **NONE**

7. **MATTERS FOR PLANNING COMMISSION**

7.1 Information Item:

A. Update on Projects /Sub-divisions (*Tromborg*)

B. (*Tromborg*)

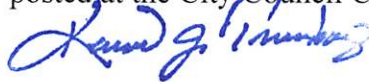
7.2 Staff Referrals- Item of Interest (*Non-action items the Commission may wish to discuss*)

7.3 Committee/Seminar Reports:

8. **ADJOURNMENT**

Next scheduled Planning Commission Meeting (March 18, 2024)

I certify that I caused this Agenda of the Corcoran Planning Commission meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on February 14, 2024



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**Kevin J. Tromborg**

Community Development Director